

Leadership Person County 2020

Participant Profile and Registration Form

Note: Information provided will be used to develop a profile of participants and compile a directory of LPC graduates that includes demographic data. Mark those items not applying to you with n/a. Use additional paper if necessary.

1. **Personal Information:**

Name _____
Last First Middle Preferred

Home Address _____ Home Phone _____

City _____ State _____ Zip _____ County _____

Date of Birth _____ Male or Female Email Address _____

Do you **live** in Person County? Yes or No; If yes, how long? _____

Do you **work** in Person County? Yes or No; If yes, how long? _____

Spouse's Name _____ Are you registered to vote? Yes or No

Children's Names and Ages _____

List something unique about yourself to share in a class activity _____

2. **Education:**

Circle highest level of educational achievement

- High School Diploma
- Associate Degree
- Bachelor's Degree
- Master's Degree
- Doctorate Degree
- Other _____

3. **Employment:**

Present Employer _____

Job Title _____ Employment: Full or Part Time

Business Address _____

City _____ State _____ Zip _____ County _____

Business Phone _____ E-Mail: _____

Which email address should we use? Home, work or both? _____

4. **Civic/Community Involvement/Interests**

List **current** involvement in civic, religious, political, governmental, social, and athletic organizations, committee memberships and offices held.

(over)

4. Civic/Community Involvement/Interests (continued)

What do you consider to be your most significant civic contribution?

How many hours per month (average) do you perform volunteer work? _____ **Hours**

Would you be interested in an elected or appointed position in local government?

Yes _____ Maybe _____ **Need to Think about it** _____ No _____

Note: Information below this line will be used in summary form only.

5. In your opinion, what are the three most pressing needs of Person County?

1 _____
2 _____
3 _____

6. What do you hope to gain from participating in the Leadership Person County Program? _____

Commitment: Leadership Person County 2020 will consist of fourteen sessions beginning Tuesday, September 8, 6:00pm to 9:00pm and ending with the final session on Tuesday, December 8. (As of right now, there will be NO class on Tuesday, Nov. 3rd (election day). Three all-day field trips (generally 8:00 am to 5:00 pm) are planned for September 29th, October 20th, and November 17 (no evening sessions on these dates). We will hold a special graduation and recognition ceremony on January 21, 2020 as part of the Chamber’s Annual Banquet event (the county’s largest gathering of business people and community leaders!)

To successfully complete this program, 100% attendance is desired and a minimum of eleven sessions is required. Location for these meetings will vary slightly. We are still working on those details, but class sessions will take place in City of Roxboro.

By my signature below, I am committing myself to devote the time necessary to successfully complete this program and have received the support of my employer and significant others in this decision.

Signature _____ Date _____

Please complete this form **by August 8th** and mail with your registration fee to:
Roxboro Area Chamber of Commerce, 211 North Main Street, Roxboro, NC 27573
Attention: Lisa Busjahn, President/CEO, Roxboro Area Chamber of Commerce
Registration fee: Only \$200

Make checks payable to Roxboro Area Chamber of Commerce

For further information-contact:

Lisa Busjahn, President/CEO, Roxboro Area Chamber of Commerce at 336-599-8333 or
Dr. Peter Baker, LPC Class Instructor, at 919-270-7866

This form can also be emailed to Chamber@RoxboroNC.com. We accept Cash, Check, Visa & Mastercard.