

# Leadership Person County 2018

## Participant Profile and Registration Form

**Note:** Information provided will be used to develop a profile of participants and compile a directory of LPC graduates that includes demographic data. Mark those items not applying to you with n/a. Use additional paper if necessary.

### 1. Personal Information:

Name \_\_\_\_\_

Last

First

Middle

Preferred

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male or Female \_\_\_\_\_

Email Address \_\_\_\_\_

Do you **live** in Person County? Yes or No; If yes, how long? \_\_\_\_\_

Do you **work** in Person County? Yes or No; If yes, how long? \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Are you registered to vote? Yes or No

Children's Names and Ages \_\_\_\_\_

List something unique about yourself to share in a class activity \_\_\_\_\_

\_\_\_\_\_

### 2. Education:

Circle highest level of educational achievement

- High School Diploma
- Associate Degree
- Bachelor's Degree
- Master's Degree
- Doctorate Degree
- Other \_\_\_\_\_

### 3. Employment:

Present Employer \_\_\_\_\_

Job Title \_\_\_\_\_ Employment: Full or Part Time

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Business Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_

Which email address should we use? Home, work or both? \_\_\_\_\_

### 4. Civic/Community Involvement/Interests

List **current** involvement in civic, religious, political, governmental, social, and athletic organizations, committee memberships and offices held.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

4. **Civic/Community Involvement/Interests (continued)**

What do you consider to be your most significant civic contribution?

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How many hours per month (average) do you perform volunteer work? \_\_\_\_\_ Hours

Would you be interested in an elected or appointed position in local government?

Yes \_\_\_\_\_ Maybe \_\_\_\_\_ Need to Think about it \_\_\_\_\_ No \_\_\_\_\_

Note: Information below this line will be used in summary form only.

5. In your opinion, what are the three most pressing needs of Person County?

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

6. What do you hope to gain from participating in the Leadership Person County Program?

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**Commitment:** Leadership Person County 2018 will consist of fourteen sessions beginning Tuesday, September 4th, 6:00pm to 9:00pm and ending with the final session on Tuesday, December 11th. Three all-day field trips (generally 7:45am to 5:30pm) are planned for September 18th, October 16th, and November 20th (no evening sessions on these dates). We will hold a special graduation and recognition ceremony on January 17, 2019 as part of the Chamber's Annual Banquet event (the county's largest gathering of business people and community leaders!)

To successfully complete this program, 100% attendance is desired and a **minimum** of eleven sessions is required. Location for these meetings will vary slightly. We are still working on those details, but class sessions will take place in City of Roxboro.

**By my signature below, I am committing myself to devote the time necessary to successfully complete this program and have received the support of my employer and significant others in this decision.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Please complete this form **by Friday, August 10th** and mail with your registration fee to:  
Roxboro Area Chamber of Commerce, 211 North Main Street, Roxboro, NC 27573  
Attention: Alicia Puryear, President/CEO, Roxboro Area Chamber of Commerce  
**Registration fee: Only \$200**

**Make checks payable to: Roxboro Area Chamber of Commerce**  
For further information-contact:  
**Alicia Puryear**, President/CEO, Roxboro Area Chamber of Commerce at 336-599-8333 or  
**Dave Hughston**, LPC Class Instructor, at 336-599-0249

This form can also be emailed to [Chamber@RoxboroNC.com](mailto:Chamber@RoxboroNC.com). We accept Cash, Check, Visa & Mastercard.