

# Leadership Person County 2016

## Participant Profile and Registration Form

**Note:** Information provided will be used to develop a profile of participants and compile a directory of LPC graduates that includes demographic data. Mark those items not applying to you with n/a. Use additional paper if necessary.

### 1. **Personal Information:**

Name \_\_\_\_\_

Last

First

Middle

Preferred

Home Address \_\_\_\_\_ Home Phone \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Date of Birth \_\_\_\_\_ Male or Female Email Address \_\_\_\_\_

Do you **live** in Person County? Yes or No; If yes, how long? \_\_\_\_\_

Do you **work** in Person County? Yes or No; If yes, how long? \_\_\_\_\_

Spouse's Name \_\_\_\_\_ Are you registered to vote? Yes or No

Children's Names and Ages \_\_\_\_\_

List something unique about yourself to share in a class activity \_\_\_\_\_

### 2. **Education:**

Circle highest level of educational achievement

- High School Diploma
- Associate Degree
- Bachelor's Degree
- Master's Degree
- Doctorate Degree
- Other \_\_\_\_\_

### 3. **Employment:**

Present Employer \_\_\_\_\_

Job Title \_\_\_\_\_ Employment: Full or Part Time

Business Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Business Phone \_\_\_\_\_ E-Mail: \_\_\_\_\_

Which email address should we use? Home, work or both? \_\_\_\_\_

### 4. **Civic/Community Involvement/Interests**

List **current** involvement in civic, religious, political, governmental, social, and athletic organizations, committee memberships and offices held.

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**4. Civic/Community Involvement/Interests (continued)**

What do you consider to be your most significant civic contribution?

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How many hours per month (average) do you perform volunteer work? \_\_\_\_\_ **Hours**

Would you be interested in an elected or appointed position in local government?

Yes \_\_\_\_\_ **Maybe** \_\_\_\_\_ **Need to Think about it** \_\_\_\_\_ **No** \_\_\_\_\_

Note: Information below this line will be used in summary form only.

**5. In your opinion, what are the three most pressing needs of Person County?**

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

**6. What do you hope to gain from participating in the Leadership Person County Program?** \_\_\_\_\_

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**7. Commitment:** Leadership Person County 2016 will consist of fourteen sessions beginning Tuesday, September 6th, 6:00pm to 9:00pm and ending with the final session on Tuesday, December 15th. (As of right now, there will be NO class on Tuesday, November 8th unless needed as a make-up day). There may be one Monday night session, more details to come. Three all-day field trips (generally 7:45am to 5:30pm) are planned for September 20th, October 18th, and November 15th (no evening sessions on these dates). To successfully complete this program, 100% attendance is desired and a minimum of eleven sessions is required. Location for these meetings will vary slightly. We are still working on those details, but class sessions will take place in City of Roxboro.

**By my signature below, I am committing myself to devote the time necessary to successfully complete this program and have received the support of my employer and significant others in this decision.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Please complete this form **by Friday, August 12th** and mail with your registration fee to:  
Roxboro Area Chamber of Commerce, 211 North Main Street, Roxboro, NC 27573  
Attention: Alicia Puryear, President/CEO, Roxboro Area Chamber of Commerce  
**Registration fee: Only \$200**

**Make checks payable to: Roxboro Area Chamber of Commerce**

For further information-contact:

**Alicia Puryear**, President/CEO, Roxboro Area Chamber of Commerce at 336-599-8333 or

**Dave Hughston**, LPC Class Instructor, at 336-599-0249

This form can also be emailed to [Chamber@RoxboroNC.com](mailto:Chamber@RoxboroNC.com). We accept Cash, Check, Visa & Mastercard.